

9

Prepared By and To Be Returned To:  
ROBERT S. FREEDMAN, ESQUIRE  
CARLTON FIELDS, P.A.  
Post Office Box 3239  
Tampa, Florida 33601-3239

RECORDED IN OFFICIAL RECORDS  
INSTRUMENT # 2004143763 8 PGS  
2004 JUL 23 01:49 PM  
KAREN E. RUSHING  
CLERK OF THE CIRCUIT COURT  
SARASOTA COUNTY, FLORIDA  
TRAIN 3 Receipt#504177



**THIRD SUPPLEMENT TO DECLARATION OF CONDOMINIUM  
FOR SAN MARCO II AT VENETIAN GOLF & RIVER CLUB, A CONDOMINIUM**

**WHEREAS**, the Declaration of Condominium for San Marco II at Venetian Golf & River Club, A Condominium was recorded on May 3, 2004, in Official Records Instrument #2004083140, and which references the condominium drawings recorded in Condominium Instrument #2004083141 and in Condominium Book 36, Page 46-46B, all of the public records of Sarasota County, Florida ("Declaration"); and

**WHEREAS**, the First Supplement to Declaration of Condominium for San Marco II at Venetian Golf & River Club, A Condominium was recorded on July 6, 2004, in Official Records Instrument #2004130245, public records of Sarasota County, Florida; and

**WHEREAS**, the Second Supplement to Declaration of Condominium for San Marco II at Venetian Golf & River Club, A Condominium was recorded on July 15, 2004, in Official Records Instrument #2004137436, public records of Sarasota County, Florida; and

**WHEREAS**, there are unit(s) of San Marco II at Venetian Golf & River Club, A Condominium which are now substantially complete and which are ready for conveyancing pursuant to Section 718.104(4)(e), Florida Statutes;

**NOW, THEREFORE**, the Declaration is hereby amended by this instrument for purposes of recording the surveyor's certificate(s) of substantial completion as required under Section 718.104(4)(e), Florida Statutes, which certificate(s) and survey(s) of the unit(s) being certified as substantially complete which identify the location and size of the unit(s) are attached to this instrument as Exhibit 1.

**IN WITNESS WHEREOF**, this instrument was executed by the undersigned this 20<sup>th</sup> day of July, 2004.

**WITNESSES:**

**WCI COMMUNITIES, INC., a  
Delaware corporation, as Developer of  
San Marco II at Venetian Golf & River  
Club, A Condominium**

Name: Marcia L. Stahl  
Print Name: MARCIA L. STAHL

By: David Fry  
David Fry  
Senior Vice President

Name: Sandra L. Carpenter  
Print Name: SANDRA L. CARPENTER

(SEAL)

STATE OF FLORIDA  
COUNTY OF LEE

The foregoing instrument was acknowledged before me this 20 day of July, 2004, by David Fry, as Senior Vice President of WCI COMMUNITIES, INC., a Delaware corporation, on behalf of the corporation, as Developer of San Marco II at Venetian Golf & River Club, A Condominium. He is personally known to me.

My Commission Expires:

(AFFIX NOTARY SEAL)

DD027311  
(Commission Number, if any)

Marcia L. Stahl  
(Signature)  
Name: MARCIA L. STAHL  
(Legibly Printed)  
Notary Public, State of Florida



Marcia L. Stahl  
MY COMMISSION # DD027311 EXPIRES  
August 4, 2005  
BONDED THRU TROY FARM INSURANCE, INC.

✓ Prepared By and To Be Returned To:  
ROBERT S. FREEDMAN, ESQUIRE  
CARLTON FIELDS, P.A.  
Post Office Box 3239  
Tampa, Florida 33601-3239

**CERTIFICATE OF SURVEYOR AS TO  
SAN MARCO II AT VENETIAN GOLF & RIVER CLUB, A CONDOMINIUM**

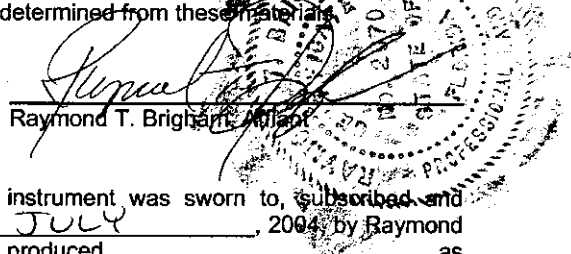
STATE OF FLORIDA  
COUNTY OF SARASOTA

BEFORE ME, the undersigned authority, personally appeared Raymond T. Brigham,  
who was sworn and says:

1. Affiant is a duly registered and duly licensed land surveyor, authorized to practice  
under the laws of the State of Florida.

38<sup>2</sup>. Affiant certifies that the construction of the improvements constituting Unit  
38 of SAN MARCO II AT VENETIAN GOLF & RIVER CLUB, A CONDOMINIUM is  
substantially complete so that the material, i.e., this certificate, together with the provisions of  
the Declaration of Condominium recorded in Official Records Instrument #2004083140, as  
amended, and the plat of the Condominium recorded in Condominium Instrument #2004083141  
and in Condominium Book 36, Pages 46 to 46-B, inclusive, public records of Sarasota County,  
Florida, describing the condominium property, is an accurate representation of the location and  
dimensions of the improvements constituting said Unit 38 of SAN MARCO II AT  
VENETIAN GOLF & RIVER CLUB, A CONDOMINIUM, and that the identification, location, and  
dimensions of the common elements and of Unit 38 of SAN MARCO II AT VENETIAN  
GOLF & RIVER CLUB, A CONDOMINIUM can be determined from these materials.

Date 7/13/04

  
Raymond T. Brigham

I HEREBY CERTIFY that the foregoing instrument was sworn to, subscribed and  
acknowledged before me this 13<sup>TH</sup> day of JULY, 2004, by Raymond  
T. Brigham who is personally known to me or produced \_\_\_\_\_ as  
identification.

NOTARY PUBLIC

Sign Cara Brigham  
Print Cara Brigham

(SEAL)  
My Commission Expires:

TPA#1829035.2





2

INSTRUMENT # 2004143763

8 PGS

Prepared By and To Be Returned To:  
ROBERT S. FREEDMAN, ESQUIRE  
CARLTON FIELDS, P.A.  
Post Office Box 3239  
Tampa, Florida 33601-3239

**CERTIFICATE OF SURVEYOR AS TO  
SAN MARCO II AT VENETIAN GOLF & RIVER CLUB, A CONDOMINIUM**

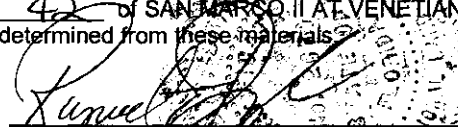
STATE OF FLORIDA  
COUNTY OF SARASOTA

BEFORE ME, the undersigned authority, personally appeared Raymond T. Brigham, who was sworn and says:

1. Affiant is a duly registered and duly licensed land surveyor, authorized to practice under the laws of the State of Florida.

2. Affiant certifies that the construction of the improvements constituting Unit 42 of SAN MARCO II AT VENETIAN GOLF & RIVER CLUB, A CONDOMINIUM is substantially complete so that the material, i.e., this certificate, together with the provisions of the Declaration of Condominium recorded in Official Records Instrument #2004083140, as amended, and the plat of the Condominium recorded in Condominium Instrument #2004083141 and in Condominium Book 36, Pages 46 to 46-B, inclusive, public records of Sarasota County, Florida, describing the condominium property, is an accurate representation of the location and dimensions of the improvements constituting said Unit 42 of SAN MARCO II AT VENETIAN GOLF & RIVER CLUB, A CONDOMINIUM, and that the identification, location, and dimensions of the common elements and of Unit 42 of SAN MARCO II AT VENETIAN GOLF & RIVER CLUB, A CONDOMINIUM can be determined from these materials.

Date 7/13/04

  
Raymond T. Brigham, Affiant

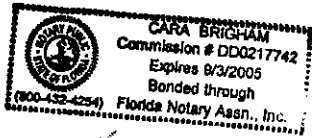
I HEREBY CERTIFY that the foregoing instrument was sworn to, subscribed and acknowledged before me this 13<sup>th</sup> day of JULY, 2004, by Raymond T. Brigham who is personally known to me or produced \_\_\_\_\_ as identification.

NOTARY PUBLIC

Sign Cara Brigham  
Print Cara Brigham

(SEAL)  
My Commission Expires:

TPA#1829035.2





✓

Prepared By and To Be Returned To:  
ROBERT S. FREEDMAN, ESQUIRE  
CARLTON FIELDS, P.A.  
Post Office Box 3239  
Tampa, Florida 33601-3239

INSTRUMENT # 2004143763  
8 PGS

**CERTIFICATE OF SURVEYOR AS TO  
SAN MARCO II AT VENETIAN GOLF & RIVER CLUB, A CONDOMINIUM**

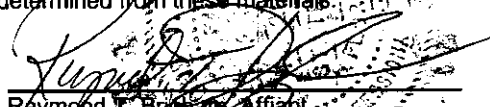
STATE OF FLORIDA  
COUNTY OF SARASOTA

BEFORE ME, the undersigned authority, personally appeared Raymond T. Brigham,  
who was sworn and says:

1. Affiant is a duly registered and duly licensed land surveyor, authorized to practice  
under the laws of the State of Florida.

2. Affiant certifies that the construction of the improvements constituting Unit  
36 of SAN MARCO II AT VENETIAN GOLF & RIVER CLUB, A CONDOMINIUM is  
substantially complete so that the material, i.e., this certificate, together with the provisions of  
the Declaration of Condominium recorded in Official Records Instrument #2004083140, as  
amended, and the plat of the Condominium recorded in Condominium Instrument #2004083141  
and in Condominium Book 36, Pages 46 to 46-B, inclusive, public records of Sarasota County,  
Florida, describing the condominium property, is an accurate representation of the location and  
dimensions of the improvements constituting said Unit 36 of SAN MARCO II AT  
VENETIAN GOLF & RIVER CLUB, A CONDOMINIUM, and that the identification, location, and  
dimensions of the common elements and of Unit 36 of SAN MARCO II AT VENETIAN  
GOLF & RIVER CLUB, A CONDOMINIUM can be determined from these materials.

Date 7/16/04

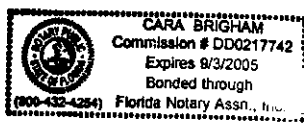
  
Raymond T. Brigham, Affiant

I HEREBY CERTIFY that the foregoing instrument was sworn to, subscribed and  
acknowledged before me this 16th day of JULY, 2004, by Raymond  
T. Brigham who is personally known to me or produced \_\_\_\_\_ as  
identification.

NOTARY PUBLIC

Sign Cara Brigham  
Print Cara Brigham

(SEAL)  
My Commission Expires:



TPA#1829035.2

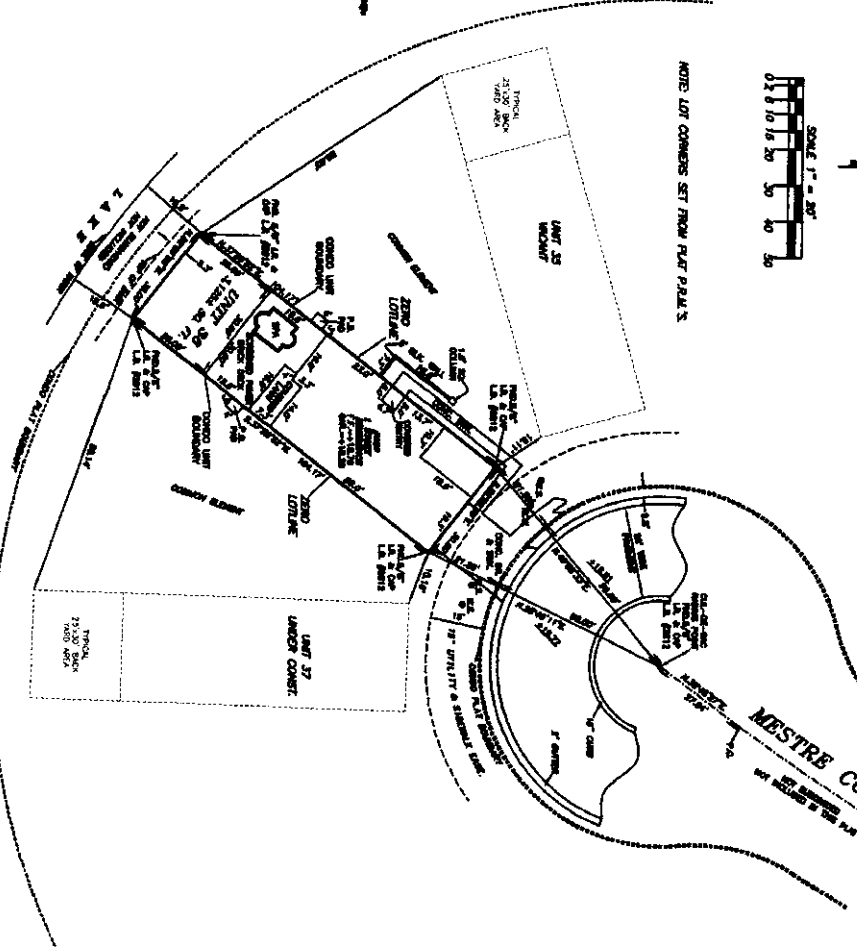
**ABSTRACTS OF SURVEYING TERMS**

1. **ACRES** - A unit of land measurement equal to 43,560 square feet.  
 2. **ADJACENT** - Situated next to or bordering another land.  
 3. **ADJOINING** - Situated next to or bordering another land.  
 4. **ADVERSE** - Opposite in direction or position.  
 5. **ADVERSE POSSESSION** - The acquisition of title to real property by possession for a certain period of time, without the owner's consent.  
 6. **ADVERSELY** - In a manner that is against the interest of another person.  
 7. **ADVERSELY AFFECTED** - Affected in a manner that is against the interest of another person.  
 8. **ADVERSELY AFFECTED PARTY** - A person whose interest in real property is adversely affected by a proposed action.  
 9. **ADVERSELY AFFECTED PARTY'S INTEREST** - The interest in real property of a person whose interest is adversely affected by a proposed action.  
 10. **ADVERSELY AFFECTED PARTY'S INTERESTS** - The interests in real property of persons whose interests are adversely affected by a proposed action.  
 11. **ADVERSELY AFFECTED PARTY'S INTERESTS IN REAL PROPERTY** - The interests in real property of persons whose interests are adversely affected by a proposed action.  
 12. **ADVERSELY AFFECTED PARTY'S INTERESTS IN REAL PROPERTY THAT IS SUBJECT TO A PLANNED DEVELOPMENT** - The interests in real property of persons whose interests are adversely affected by a proposed action that is subject to a planned development.  
 13. **ADVERSELY AFFECTED PARTY'S INTERESTS IN REAL PROPERTY THAT IS SUBJECT TO A PLANNED DEVELOPMENT THAT IS SUBJECT TO A PLANNED DEVELOPMENT** - The interests in real property of persons whose interests are adversely affected by a proposed action that is subject to a planned development that is subject to a planned development.  
 14. **ADVERSELY AFFECTED PARTY'S INTERESTS IN REAL PROPERTY THAT IS SUBJECT TO A PLANNED DEVELOPMENT THAT IS SUBJECT TO A PLANNED DEVELOPMENT THAT IS SUBJECT TO A PLANNED DEVELOPMENT** - The interests in real property of persons whose interests are adversely affected by a proposed action that is subject to a planned development that is subject to a planned development that is subject to a planned development.  
 15. **ADVERSELY AFFECTED PARTY'S INTERESTS IN REAL PROPERTY THAT IS SUBJECT TO A PLANNED DEVELOPMENT THAT IS SUBJECT TO A PLANNED DEVELOPMENT THAT IS SUBJECT TO A PLANNED DEVELOPMENT THAT IS SUBJECT TO A PLANNED DEVELOPMENT** - The interests in real property of persons whose interests are adversely affected by a proposed action that is subject to a planned development that is subject to a planned development that is subject to a planned development that is subject to a planned development.

INSTRUMENT # 2004143763  
 8 PGS



NOTE: LOT CORNERS SET FROM PLAT P.M.A.'S.



NOTE: TIES & UNDERGROUND UTILITIES NOT SHOWN.

**A. ABSTRACT, L&D**

UNIT 38, ACCORDING TO THE CONDOMINIUM PLAN OF SUN LAKES I AT VENTURA GOLF & REVER CLUB IS RECORDED IN CONDOMINIUM PLAN BOOK PLAT NUMBER 48 TO 48-8 OF THE PUBLIC RECORDS OF SHERMAN COUNTY, FLORIDA. SUBJECT TO EGRESS & EGRESS EASEMENTS OVER SAID L&D, OTHER PROVISIONS AS SHOWN ON THE RECORD PLAT AND IN THE CONDOMINIUM DECLARATION OR RESTRICTIONS.

NO.	DESCRIPTION	ACRES
1	UNIT 38	0.1227
2	UNIT 39	0.1227
3	UNIT 37	0.1227
4	UNIT 36	0.1227
5	UNIT 35	0.1227
6	UNIT 34	0.1227
7	UNIT 33	0.1227
8	UNIT 32	0.1227
9	UNIT 31	0.1227
10	UNIT 30	0.1227
11	UNIT 29	0.1227
12	UNIT 28	0.1227
13	UNIT 27	0.1227
14	UNIT 26	0.1227
15	UNIT 25	0.1227
16	UNIT 24	0.1227
17	UNIT 23	0.1227
18	UNIT 22	0.1227
19	UNIT 21	0.1227
20	UNIT 20	0.1227
21	UNIT 19	0.1227
22	UNIT 18	0.1227
23	UNIT 17	0.1227
24	UNIT 16	0.1227
25	UNIT 15	0.1227
26	UNIT 14	0.1227
27	UNIT 13	0.1227
28	UNIT 12	0.1227
29	UNIT 11	0.1227
30	UNIT 10	0.1227
31	UNIT 9	0.1227
32	UNIT 8	0.1227
33	UNIT 7	0.1227
34	UNIT 6	0.1227
35	UNIT 5	0.1227
36	UNIT 4	0.1227
37	UNIT 3	0.1227
38	UNIT 2	0.1227
39	UNIT 1	0.1227

**BRIGHAM SURVEYING, INC.**  
 712 SHAMROCK BLVD.  
 VENICE, FLORIDA 34293  
 PH. (841) 493-4430

CORNER TO: OAK RIDGE TRAIL, INC. CORNER THE RESERVES COMPANY

BRIGHAM SURVEYING, INC. SURVEYOR GENERAL OF LAND SURVEYING, FLORIDA ELEVATION: 118.88

Title: BOUNDARY SURVEY  
 Prepared for: SEI ABOVE  
 Certified to: 1050-10 Scale: 1"=30'  
 Field Book: 1050-10 Pages: 48  
 Drawn By: LL Checked By: LLA

**Brigham Surveying, Inc.**  
 Land Surveyors  
 712 Shamrock Blvd.  
 Venice, Florida 34293  
 ph. (841) 493-4430

PLAT # 48-8  
 11/10/04  
 1:23:04 PM  
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 11/10/04  
 1:23:04 PM  
 11/10/04  
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